

ONE STOP PERMITTING

CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

710 20<sup>th</sup> Street, North

ROOM 210, CITY HALL

BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Andre V. Bittas, Director

HOUSE MOVE PERMIT APPLICATION

P.I.D. No.: \_\_\_\_\_ Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Date \_\_\_\_\_

Case No. \_\_\_\_\_

Master No. \_\_\_\_\_

Project No. \_\_\_\_\_

Please print or type legibly and fill in all that apply

Contractor\*

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ CELLULAR: (\_\_\_\_) \_\_\_\_\_

FAX: (\_\_\_\_) \_\_\_\_\_ PAGER: (\_\_\_\_) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

Present Location \_\_\_\_\_ City/State/Zip \_\_\_\_\_

New Location \_\_\_\_\_

Building Width \_\_\_\_\_

Width Including Eaves \_\_\_\_\_

Building Length \_\_\_\_\_

Loaded Height \_\_\_\_\_

Building Type

☐ Addition

☐ Existing

☐ Condemned

☐ New

Use Type

☐ Residential

☐ Non Residential

No. of Stories \_\_\_\_\_

Original Cost of Building \$ \_\_\_\_\_

Present Valuation \$ \_\_\_\_\_

Year Built \_\_\_\_\_

Will this move necessitate changing or moving any of the items below?

Signs: ☐Yes ☐No      Utility Poles: ☐Yes ☐No      Traffic Signals: ☐Yes ☐No      Other: ☐Yes ☐No

If yes, describe \_\_\_\_\_

Sign Off By Traffic Engineering Required: Signature \_\_\_\_\_

Pre-move Alteration/Modification: Accurately describe any alterations or modifications to be made to the building before moving.

\_\_\_\_\_

\_\_\_\_\_

Utility Services Disconnected

Have all utility services been disconnected by the respective utility companies? ☐Yes ☐No

If no, will utility services be disconnected prior to start of building move? ☐Yes ☐No

Move Type: ☐ Through City ☐ Into City ☐ In City

Route: Fully describe moving route within city limits of Birmingham (SEE REVERSE SIDE).

Bond and Insurance Information

Name of Corporate Surety Furnishing House Moving Bond \_\_\_\_\_

☐ The moving of this structure is covered by a \$5,000 Surety Bond for this move only.

☐ The moving of this structure is covered by an annual or blanket bond in the amount of \$ \_\_\_\_\_

Applies to blanket bond only. - Date of Bond \_\_\_\_/\_\_\_\_/\_\_\_\_ Bond No. \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of liability and property damage insurance company \_\_\_\_\_

Policy Number \_\_\_\_\_

Property damage \$ \_\_\_\_\_ Personal injury or death (one person) \$ \_\_\_\_\_

Effective: Date of Coverage \_\_\_\_/\_\_\_\_/\_\_\_\_ Expiration: Date of Coverage \_\_\_\_/\_\_\_\_/\_\_\_\_

\*If required, a Certificate of Insurance showing the existence of the herein described insurance coverage must be delivered to the Building Official prior to the issuance of the permit for the moving of this structure.

FOR STAFF USE

PERMIT FEE WAIVED

☐Yes ☐No

PENALTY FEE

☐Yes ☐No

PENALTY FEE WAIVED

☐Yes ☐No

PROTECTION PLANS REQ.

☐Yes ☐No

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein Is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature (Applicant)

Date

Business License Number

FOR STAFF USE

Approved – Planning Engineering and Permits \_\_\_\_\_

Approved – Planning Engineering and Permits \_\_\_\_\_

Moving Time \_\_\_\_\_

Date of Inspection \_\_\_\_/\_\_\_\_/20

Date \_\_\_\_/\_\_\_\_/20

Date \_\_\_\_/\_\_\_\_/20

On Street \_\_\_\_/\_\_\_\_/20

**EXAMPLE:**

**THIS HOUSE MOVE TO BE ESCORTED BY:**

**ROUTE:**

[illegible]